and domination, their self-fulfilment or their prolongation of being in its victory or survival. As there are Powers of Knowledge or Forces of the Light, so there are Powers of Ignorance and tenebrous Forces of the Darkness whose work is to-prolong the reign of Ignorance and Inconscience. As there are Forces of Truth, so there are Forces. that live by the Falsehood and support it and work for its victory; as there are powers whose life is intimately bound up with the existence, the idea and the impulse of Good, so there are Forces whose life is bound up with the existence and the idea and the impulse of Evil. It is this truth of the cosmic Invisible that was symbolised in the ancient belief of a struggle between the powers of Light and Darkness, Good and Evil for the possession of the world and the government of the life of man;—this was the significance of the contest between the Vedic Gods and their opponents, sons of Darkness and Division, figured in a later tradition as Titan and Giant and Demon, Asura, Rakshasa, Pisacha; the same tradition is found in the Zoroastrian Double Principle and the later Semitic opposition of God and his Angels on the one side and Satan

and his hosts on the other,—invisible Personalities
and Powers that draw man to the divine Light and
Truth and Good or lure him into subjection to the
undivine principle of Darkness and Falsehood and
Evil. Modern thought is aware of no invisible
forces other than those revealed or constructed by
Science; it does not believe that Nature is capable